THE CASE OF THE BUI DAM PROJECT (GHANA)*

People may not be willing to sell their land because it is core to their identity.

*Follow this link for the full paper on the case study - Asiama et al. (2017)

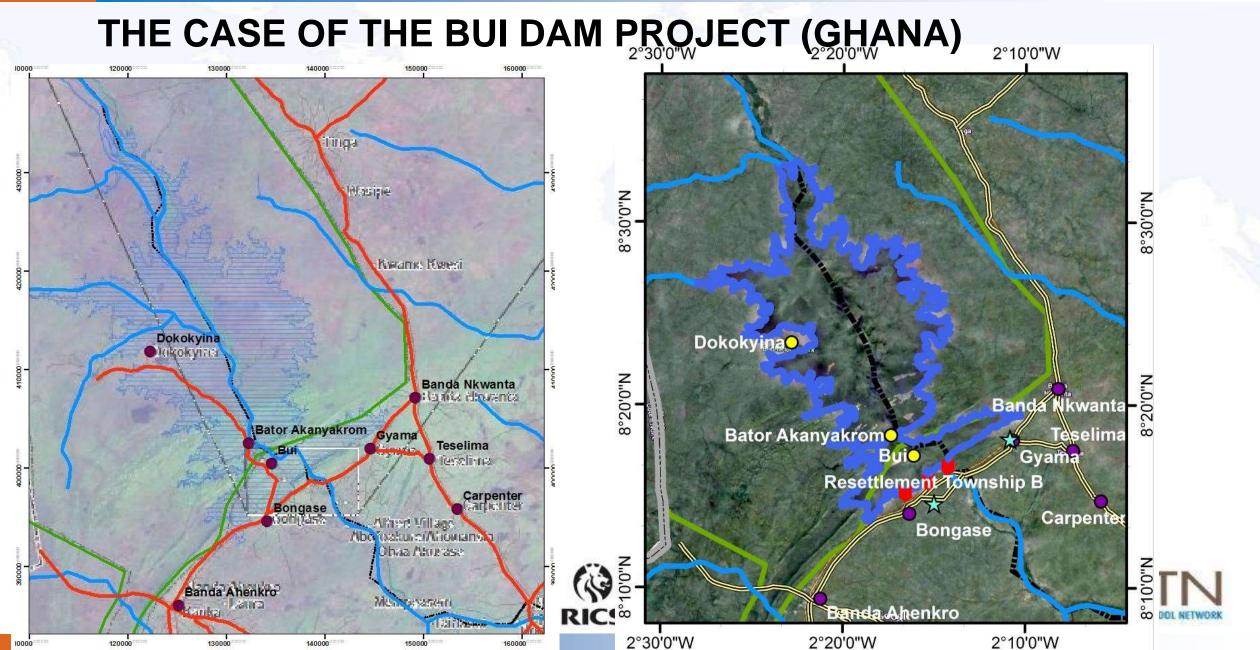




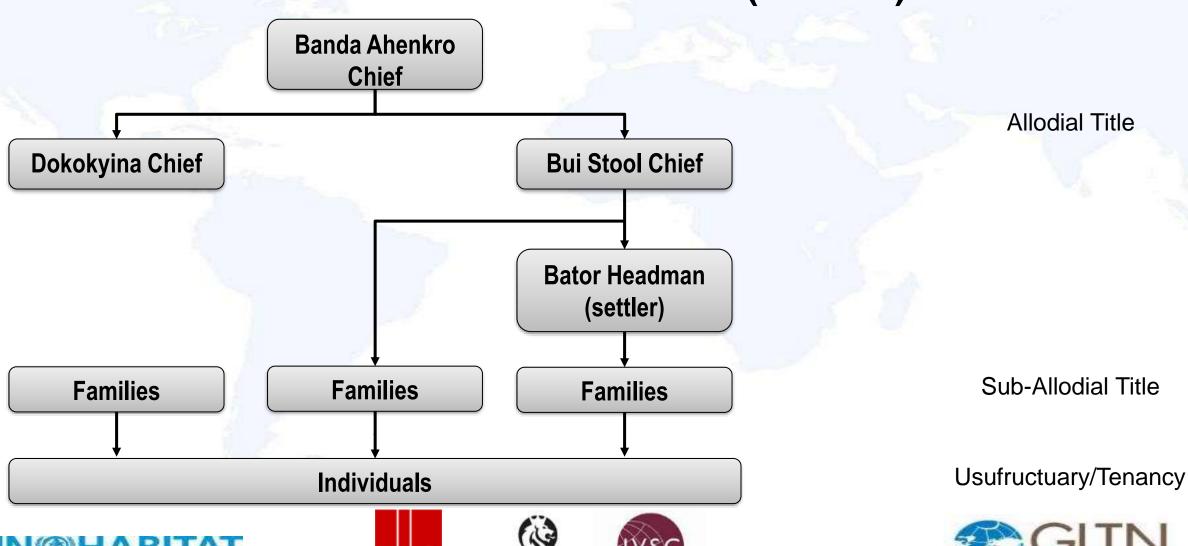






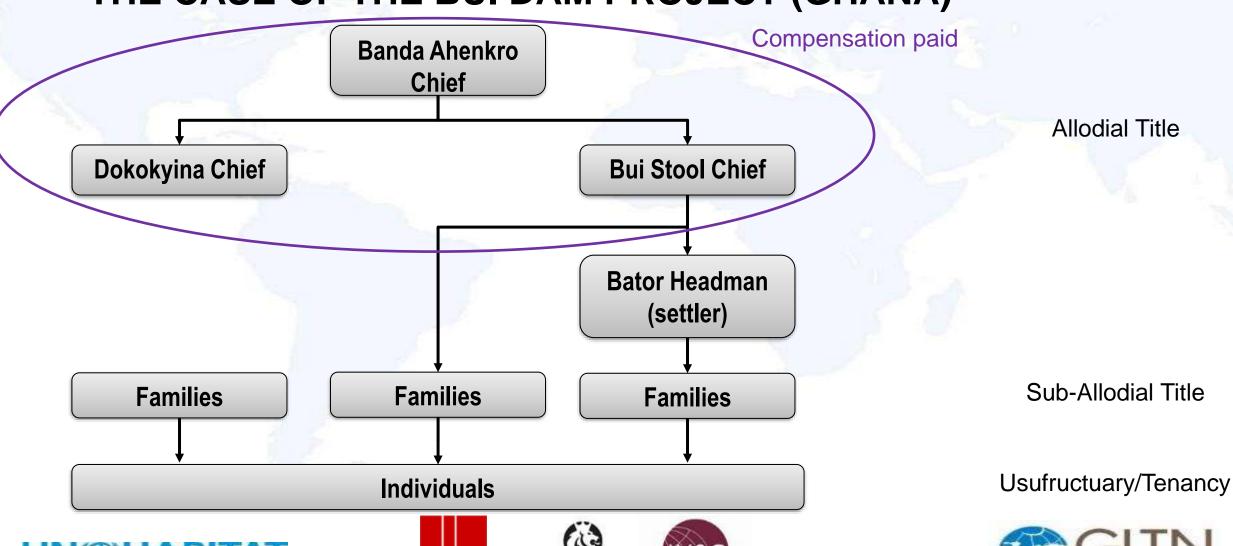


THE CASE OF THE BUI DAM PROJECT (GHANA)



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THE CASE OF THE BUI DAM PROJECT (GHANA)

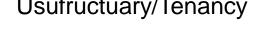






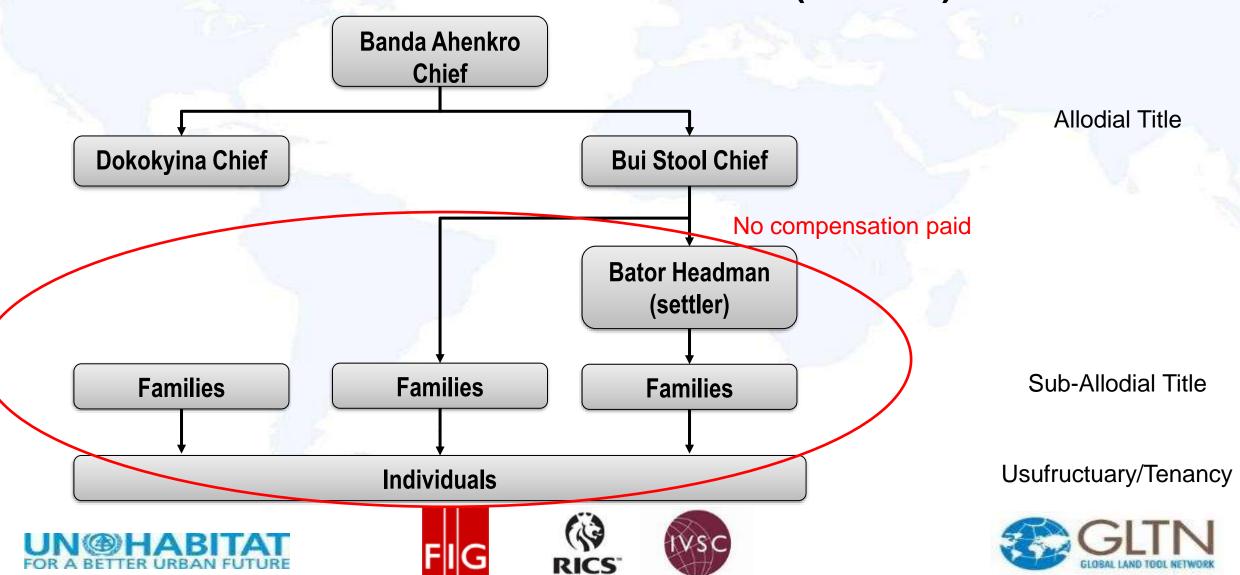








THE CASE OF THE BUI DAM PROJECT (GHANA)



THE CASE OF THE BUI DAM PROJECT (GHANA)

Why this situation in the Bui Dam project?

- No procedure for the valuation of the customary land tenure rights in the country.
- No involvement of the local population in the valuation process.

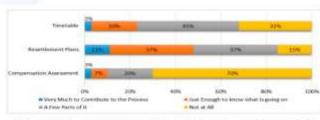


Figure 4. How clear were the explanations of these aspects of the compoleory land acquisition and resettlement process? (n = 38).











THE CASE OF THE BUI DAM PROJECT (GHANA)

Results of the situation

- Resettlement and replacement as compensation.
- Traditional and sacred worship places replaced.
- Ignoring of the settlers' preference for monetary compensation.
- Limited compensation options.
- Lumping up of culturally different people in a one square kilometre resettlement area.

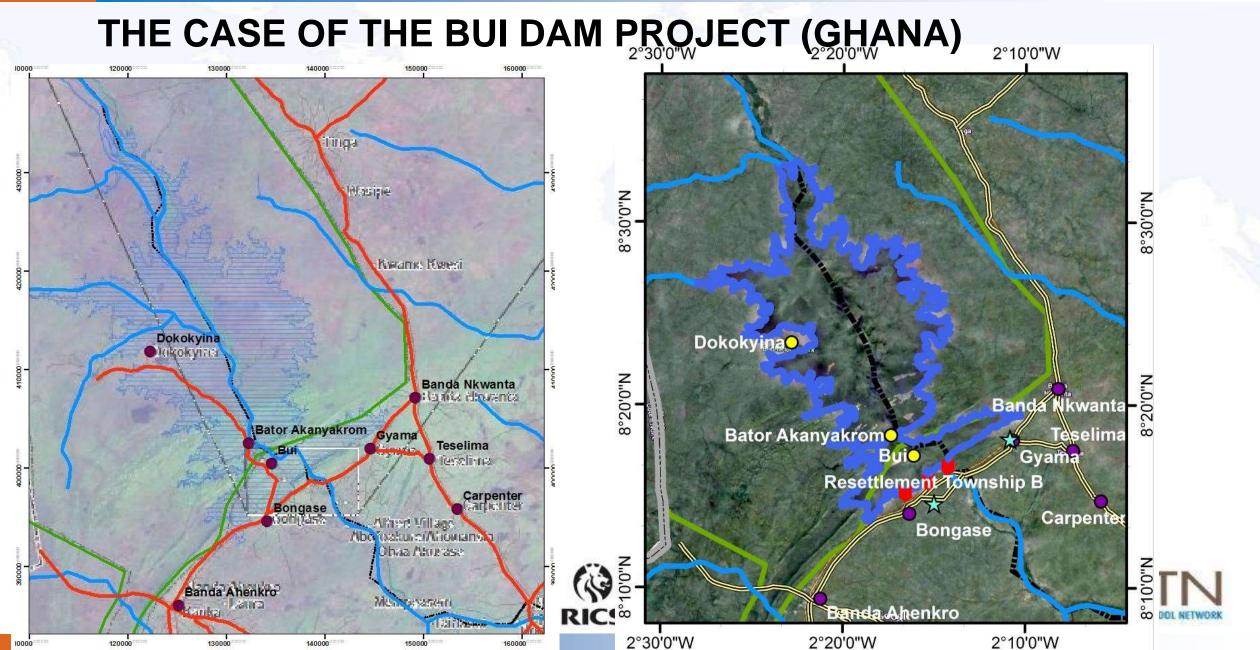












NEW RESETTLEMENT COMMUNITY





Legend

Bator Akainyakrom (settlers) Bui (Indigenes)



Dokokyina (Indigenes) Bui Power Authority Staff Housing



SOME LESSONS FROM THE CASES...

Results of the situation

- Stripping land value of all its meanings, to leave that of revenue and economic logic.
- Market value rather depends on other forms of value and their environments.
- Valuers need to view land value beyond market value, and as a holistic mesh of both marketable and nonmarketable qualities.
- Non-market values may well be more important than the market values.











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